



*PORTUGUESE FRATERNAL
SOCIETY
OF AMERICA (P.F.S.A.)*

SCHOLARSHIP APPLICATION - 2010

*Scholarship Deadline: Applications must be RECEIVED in the P.F.S.A..
Home Office by February 15, 2010*

**FOR HIGH SCHOOL APPLICANTS ENTERING AN ACCREDITED VOCATIONAL SCHOOL,
JUNIOR COLLEGE OR UNIVERSITY AS A FULL TIME STUDENT FOR THE FIRST TIME.**

This application is for applicants entering a Vocational School, Junior College or University for the first time as a full-time student and applying within their high school graduation year, to any accredited Vocational School, Community College or University giving a Bachelor's Degree. Please indicate category of scholarship applying for: *(Please indicate one choice only).*

- Scholarship** *(Applying to a Four Year School ONLY)*
- Scholarship** *(Applying to a Two Year School or Vocational School ONLY)*
- Ernie Mendes Scholarship** *(AG/SCI ONLY)*

All applications must be received at the Home Office of P.F.S.A., 1120 East 14th Street, San Leandro, CA 94577, on or before **February 15, 2010**. No application will be accepted after the final date, nor will it be considered if the required supporting documents are not on file. Please make sure all these requirements are addressed by checking the boxes below:

- Applicants must be members of the P.F.S.A. for the past two years prior to Application deadline
- Maintained a minimum of 3.0 G.P.A. in the Sophomore, Junior and Senior years and met all requirements set down by an accredited University or College of student's choice. Official and sealed transcript of grade records must accompany application.
- Participated in at least three extra-curricular activities while in high school. Provide on a typewritten 8½ x11 sheet of paper a list of all extra-curricular activities in which you have participated (*i.e., church, athletics, student body*). Give years in which you participated in each activity.
- Provide a typewritten ESSAY of 1,500 words or less, on no more than two sheets 8 ½ x 11. Write only on one side of each sheet, discussing your main academic interest and why you chose it, your educational and career objectives. Please tell how your life experiences have influenced your intellect and personal growth rather than providing a chronology.
- Provide two letters of recommendation from individuals who will vouch for candidate's academic standing, character and personality. One of these letters must be from the **Principal, Dean or Counselor** who will verify participation in the extra-curricular activities. One from a **Teacher** of the High School attended.
- Attach a recent photograph.

Please use the above boxes as your check-off list before submitting your application. Missing information may disqualify your application.

STUDENT APPLICANT'S INFORMATION (Please type or print clearly)

Please state your membership affiliation in P.F.S.A. through:

S.E.S. ___; *U.P.E.C* ___; *U.P.P.E.C.* ___; *I.D.E.S.* ___ or *A.P.U.M.E.C.* ___

Council No.: _____ Membership No. _____

Name _____

Home Address _____

Telephone: _____ Social Security No. _____

Date of Birth _____ Birthplace _____

Name of High School _____

Are you graduating this year? _____ Date of High School graduation _____

College planning to attend full-time: _____ Date of entrance _____

Major Subject: _____

For what business or profession are you preparing? _____

State your grade point average for the last 3 years (*Sophomore, Junior and Senior*) _____

Are you a member of any Scholarship Federations or Scholastic Achievement Clubs? _____

If so, please state them and the number of semesters achieved: _____

INFORMATION TO BE COMPLETED BY PRINCIPAL OR DEAN

According to our records, this applicant has maintained an overall grade point average of: _____

PSAT Scores _____

SAT Scores _____

Number of students in graduating class: _____ Applicant's rank in class: _____

Please print your name and position _____

Date _____ Signature _____

(Principal / Dean or Counselor)

APPLICANT TO ANSWER AS FULLY AS POSSIBLE

| | |
|--|--|
| List employment in which you have been (or are now) engaged, and give periods of such employment (i.e., babysitting, after school jobs, Saturday and summer work | |
| If now employed, give hours worked per week. | |
| If planning to work during college enrollment, how many hours per week will be dedicated to employment? | |
| List any other scholarships or awards you have been beneficiary. | |

By signing this application, I acknowledge that I have applied for a P.F.S.A. Scholarship.

Do you solemnly affirm the correctness of the statements contained herein? If so, please sign below.

Date _____ Applicant's Signature _____

TO BE FILLED OUT BY PARENT OR GUARDIAN IF APPLICANT IS UNDER 21 OR A DEPENDENT

The following information, together with the statements made by the Applicant, is for the P.F.S.A. Scholarship Committee only and will be considered as strictly confidential. (To be filled out by parent or guardian, if applicant is under 21, or a dependent.) Please provide information for both parents or guardians.

| | Parent or Guardian | Parent or Guardian |
|---------------------------|--------------------|--------------------|
| Name | | |
| Address | | |
| Phone No. | | |
| Relationship to applicant | | |

I hereby declare that I have read all the statements on this application regarding the information of the applicant and myself and that to the best of my knowledge and belief, solemnly affirm the correctness of the statements contained herein.

Signed _____
Parent or Guardian

Signed _____
Parent or Guardian

Date: _____

Date: _____

Applicant's Name _____

ACTIVITY RECORD – SCHOOL

| School Organizations/Activities | 10 th hrs/week | 11 th hrs/week | 12 th hrs/week |
|---------------------------------|------------------------------|------------------------------|------------------------------|
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| Awards / Honors / Achievements | 10 th | 11 th | 12 th |
|--------------------------------|------------------|------------------|------------------|
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ACTIVITY RECORD - COMMUNITY

| Church and Community Organizations / Activities | 10 th hrs/week | 11 th hrs/week | 12 th hrs/week |
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| Awards / Honors / Achievements | 10 th | 11 th | 12 th |
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EMPLOYMENT

| Employment (indicate number of hours per week) | 10 th hrs/week | 11 th hrs/week | 12 th hrs/week |
|---|------------------------------|------------------------------|------------------------------|
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